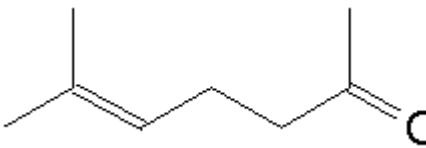


## SPECIFICATION SHEET

**VERSION** 4,00 **VERSION DATE** 19/09/22 **PRINT DATE** 01/11/24

|                               |                                                             |                                                                                    |
|-------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>PRODUCT</b>                | METHYL HEPTENONE                                            |  |
| <b>APPLICATIONS</b>           | Industrial raw material not intended for direct use.        |                                                                                    |
| <b>IUPAC NAME</b>             | 6-METHYL-5-HEPTEN-2-ONE                                     |                                                                                    |
| <b>SYNONYMS</b>               | 6-METHYL-5-HEPTEN-2-ONE;METHYL-(4-METHYL-3-PENTENYL)-KETONE |                                                                                    |
| <b>FORMULA</b>                | C8 H14 O                                                    |                                                                                    |
| <b>MOLECULAR WEIGHT</b>       | 126,20                                                      |                                                                                    |
| <b>CAS</b>                    | 110-93-0                                                    |                                                                                    |
| <b>EINECS</b>                 | 203-816-7                                                   |                                                                                    |
| <b>FEMA</b>                   | 2707                                                        |                                                                                    |
| <b>TARIFF NUMBER</b>          | 2914199090                                                  |                                                                                    |
| <b>FOOD GRADE CERTIFICATE</b> | AVAILABLE ON REQUEST                                        |                                                                                    |
| <b>REACH REGISTRATION NO.</b> | 01-2120751227-56                                            |                                                                                    |

## SPECIFICATIONS

|                                 |                                                       |
|---------------------------------|-------------------------------------------------------|
| <b>ASPECT AT 20°C</b>           | CLEAR MOBILE LIQUID                                   |
| <b>COLOUR</b>                   | COLORLESS TO PALE YELLOW                              |
| <b>ODOUR</b>                    | INTENSE, GREEN HERBAL, FRESH, FRUITY                  |
| <b>TASTE</b>                    |                                                       |
| <b>DENSITY AT 20°C (g / ml)</b> | 0,848 - 0,852                                         |
| <b>DENSITY 25/25</b>            | -                                                     |
| <b>REFRACTIVE INDEX nD20</b>    | 1,4395 - 1,4410                                       |
| <b>REFRACTIVE INDEX nD25</b>    | -                                                     |
| <b>OPTICAL ROTATION (°)</b>     | /                                                     |
| <b>BOILING POINT (°C)</b>       | 173 (a 1013 mbar)                                     |
| <b>MELTING POINT (°C)</b>       | -67                                                   |
| <b>FLASH POINT (°C)</b>         | 50,00                                                 |
| <b>ASSAY (% GC)</b>             | > 97                                                  |
| <b>ACID VALUE (mg KOH/g)</b>    | -                                                     |
| <b>SOLUBILITY</b>               | 3 g/l IN WATER (25°C)                                 |
| <b>VAPOUR PRESSURE</b>          | 1 mbar (20°C); 8 mbar (50°C)                          |
| <b>OTHER SOLUBILITIES</b>       | SOLUBLE IN ETHANOL. SOLUBLE IN MANY ORGANIC SOLVENTS. |

## OTHER TECHNICAL DATA

## STABILITY AND STORAGE

KEEP IN TIGHTLY CLOSED CONTAINER IN A COOL AND DRY PLACE, PROTECTED FROM LIGHT. WHEN STORED FOR MORE THAN 24 MONTHS, QUALITY SHOULD BE CHECKED BEFORE USE.  
PURGE HEADSPACE WITH NITROGEN. SENSITIVE TO AIR, HEAT, LIGHT AND HUMIDITY

WE BELIEVE THE ABOVE INFORMATION TO BE CORRECT BUT WE DO NOT PRESENT IT AS ALL INCLUSIVE AND AS SUCH SHOULD BE USED AS A GUIDE. IT IS THE SOLE RESPONSIBILITY OF THE RECEIVER OF OUR PRODUCT TO COMPLY WITH EXISTING REGULATIONS AND INSTRUCTIONS.

THIS PRODUCT HAS NOT BEEN FILTERED DUE TO TECHNICAL REASONS. WE RECOMMEND NOT TO USE IT UNLESS FILTERED WHEN USED AS A RAW MATERIAL IN FOOD INTENDED FOR FINAL CONSUMERS.