

## **SPECIFICATION SHEET**

| VERSION    | 2,00        | VERSION DATE 19/09/22  | PRINT DATE | 24/04/24 |
|------------|-------------|--|------------|----------|
| PRODUCT    |             | CHICKEN BASE - MAILLARD REACTION                                 |            |          |
| APPLICATIO | ONS         | Industrial raw material not intended for direct use.             |            |          |
| CLASSIFICA | TION        |  |            |          |
| REACH REG  | ISTRATION N | <b>IO.</b> Exempt from registration (according to article 2.5 of | REACH)     |          |
| SPECIF1    |             | S  |            |          |
| ASPECT AT  | 20°C        | TRANSLUCENT VISCOUS LIQUID                                       |            |          |
| COLOUR     |             | YELLOW TO OPAQUE DARK ORANGE                                     |            |          |

COLOURYELLOW TO OPAQUE DARK ORANGEODOURCOOKED CHICKEN (ROASTED, BOILED), MEAT, BROTH.

TENACITY USAGE

SUGGESTED APPLICATIONS: SAUCES, SOUPS, BROTH, COOKED MEAT (ROASTED, BOILED, FRIED), SPECIALLY CHICKEN.

## STABILITY

| DENSITY AT 20°C (g / ml)<br>DENSITY 25/25      | 1,114              | - 1,129<br>-  |
|--|--------------------|---------------|
| REFRACTIVE INDEX nD20<br>REFRACTIVE INDEX nD25 | 1,4600             | - 1,4700<br>- |
| <b>OPTICAL ROTATION (°)</b>                    |                    | 1             |
| BOILING POINT (°C)                             | -                  |               |
| MELTING POINT (°C)                             | -                  |               |
| FLASH POINT (°C)                               | 110,00             |               |
| ASSAY (% GC)                                   |                    |               |
| ACID VALUE (mg KOH/g)                          |                    |               |
| SOLUBILITY                                     | INSOLUBLE IN WATER |               |
| VAPOUR PRESSURE                                | NOT DETER          | RMINED        |
| OTHER SOLUBILITIES                             | SOLUBLE I          | N ETHANOL     |
|  |                    |               |

OTHER TECHNICAL DATA

## **STABILITY AND STORAGE**

KEEP IN TIGHTLY CLOSED CONTAINER IN A COOL AND DRY PLACE, PROTECTED FROM LIGHT. WHEN STORED FOR MORE THAN 24 MONTHS, QUALITY SHOULD BE CHECKED BEFORE USE.

ASSURE HOMOGENEITY BEFORE USE. PURGE HEADSPACE WITH NITROGEN.

WE BELIEVE THE ABOVE INFORMATION TO BE CORRECT BUT WE DO NOT PRESENT IT AS ALL INCLUSIVE AND AS SUCH SHOULD BE USED AS A GUIDE. IT IS THE SOLE RESPONSIBILITY OF THE RECEIVER OF OUR PRODUCT TO COMPLY WITH EXISTING REGULATIONS AND INSTRUCTIONS.

THIS PRODUCT HAS NOT BEEN FILTERED DUE TO TECHNICAL REASONS. WE RECOMMEND NOT TO USE IT UNLESS FILTERED WHEN USED AS A RAW MATERIAL IN FOOD INTENDED FOR FINAL CONSUMERS.